

Application for a Water Right Permit

For Ecology Use (Date Stamp)

RECEIVED

Follow the attached instructions. Attach additional sheets as necessary. MAY 3 0 2013

WA State Department **⊠** GROUND WATER **☐** SURFACE WATER of Ecology (SWRO) **PERMANENT** SHORT TERM TEMPORARY DROUGHT *A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION. Section 1. APPLICANT I have participated in a pre-application conference with Ecology. Applicant/Business Name: Public Utility District No. 1 of Thurston Phone No: Other No: County (360) 357-8783 Address: 921 Lakeridge Way SW, Suite 301 City: Olympia State: WA Zip: 98502 Email Address (if available): Contact Name (if different from above): Joseph A. Rehberger, Phone No: Other No: Cascadia Law Group PLLC (360) 786-5062 (360) 786-5057 Relationship to Applicant: Attorney Address: 606 Columbia Street NW, Suite 212 State: WA Zip: 98501 City: Olympia Email Address (if available): jrehberger@cascadialaw.com Legal Land Owner or Part Owner Name of the Proposed Place of Use: Phone No: Other No: N/A - municipal system Address: City: State: Zip: Email Address (if available): For APPLICATION NO: 62-306/7 Ecology SEPA: Exempt/Not Exempt Use Fee Paid: Check No: ECY Coding: 001-001-WR1-0285-000011 Priority Date Date Returned

Pre-application interviewer:

Section 2. STATEMEN	r of intent			
Do you own the land on which the If no, do you have legal authority t				
Briefly describe the purpose of you for municipal supply to serve Tang	glewilde Water System. Thursto	n PUD's existing	source wells and system	
capacity can accommodate the inci				
Olympia through an intertie and in increased source capacity to meet of				
Anticipated length of time to comp		itas easement rig	nto to boarde roution.	
Water Use List all purposes for w	hich water will be applied to a b	eneficial use and	list quantity required for each	
Purpose(s) of Use	Rate (check one box only) Cubic Feet per Second (CFS) Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)	
Municipal Supply	510 GPM	0	Continuously	
	19 的复数电影		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
TOTAL:	360	0		
s this request for a temporary perm f yes to either question above, ind FROM:/TO:	icate the dates that the water wil			
A.) If Surface Water Source	B.) If	B.) If Ground Water Source		
☐ Spring ☐ Creek ☐ River ☐ Other:				
Source Name:	Numb	Well diameter & depth: See attached Exhibit A Number of proposed points of withdrawal: 3		
Tributary to:		Do you have an existing well? XYES NO		
N				
Number of proposed diversion po Do you have an existing diversion		If available, attach Water Well Report and pump test. Well Tag ID No.: See Exhibit A and Exhibit C		
LIO VOIL have an existing diversion	n/I IYESI INO Wall			

Parcel No.	1/.	4 1/4	Sectio	n Township	Range	County
See attached Exhib	it A			110000		
Lot(s)		Bloc	ck(s)	S	ubdivision	
						the nearest section corner:
Feet (LIN	lorth/ S	outh) and	lf	eet (East/	West)	
rom the (NW]SW □N	E SE)	corner of Secti	on	
Parcel No.	1/	4 1/4	Sectio	n Township	Range	County
See attached Exhib	it A					
Lot(s)		Bloc	ck(s)	S	ubdivision	
		na_pri				
known, enter the	distances	in feet fr	om the poi	nt of diversion	or withdrawal to	the nearest section corner:
feet (☐ Nort	th/ Sout	h) and	feet (☐ East/☐ Wes	st)	
rom the (NW [A STATE OF THE STA		17464-77	34 m		
		ESE	L°	orner or section	1	
OTE: If more than tw	o points of	diversion	/withdrawa	l attach additione	al information on	a separate sheet of paper.
See attached	Exhibit A					
material section of						
Section 4. PL	ACE OI	F USE				
Section 4. PLA			of the pro	operty (on which	ch the water wi	ll be used) taken from a real
ttach a copy of the	e legal des	cription	-	-		ll be used) taken from a real n the space below.
ttach a copy of the	e legal des perty dee	cription d or title	insurance	policy, or cop	y it carefully in	
ttach a copy of the tate contract, pro	e legal des perty deed approved	cription d or title Water Ser	insurance	policy, or cop	y it carefully in	the space below.
ttach a copy of the	e legal des perty deed approved	cription d or title Water Ser	insurance	policy, or cop	y it carefully in	the space below.
ttach a copy of the tate contract, pro	e legal des perty deed approved	cription d or title Water Ser	insurance	policy, or cop	y it carefully in	the space below.
ttach a copy of the tate contract, pro	e legal des perty deed approved	cription d or title Water Ser	insurance	policy, or cop	y it carefully in	the space below.
tach a copy of the tate contract, pro	e legal des perty deed approved	cription d or title Water Ser	insurance	policy, or cop	y it carefully in	the space below.
tach a copy of the tate contract, pro Department of Health (ID #04397K). See a	e legal des perty deed approved ttached Exh	cription d or title Water Sen nibit B.	insurance vice Area f	policy, or cop	y it carefully in	a the space below. e-Thompson Place Water System)
tach a copy of the tate contract, pro Department of Health (ID #04397K). See a	e legal des perty deed approved ttached Exh	cription d or title Water Sen nibit B.	insurance vice Area f	e policy, or cop or Tanglewilde #	y it carefully in	e-Thompson Place Water System) Parcel No.
ttach a copy of the tate contract, pro Department of Health ID #04397K). See a	e legal des perty deed approved ttached Exh	cription d or title Water Sen nibit B.	insurance vice Area f	e policy, or cop or Tanglewilde #	y it carefully in	e-Thompson Place Water System) Parcel No.
ttach a copy of the tate contract, pro Department of Health ID #04397K). See a	e legal des perty deed approved ttached Exh	Water Senibit B. Twp.	insurance vice Area for	e policy, or cop or Tanglewilde #	oy it carefully in 600 (Tanglewilde	Parcel No. Multiple
ttach a copy of the tate contract, pro Department of Health ID #04397K). See a	e legal des perty deed approved ttached Exh	Water Senibit B. Twp.	insurance vice Area for	e policy, or cop or Tanglewilde #	oy it carefully in 600 (Tanglewilde	Parcel No. Multiple
tach a copy of the tate contract, pro pepartment of Health (ID #04397K). See a	se legal des perty deed approved ttached Exh Section	Twp.	Range	Thurston	County YES	Parcel No. Multiple
tach a copy of the tate contract, pro Department of Health (ID #04397K). See a department of Health (ID #04397K) and the left of the properties of the tate of the	se legal des perty deed approved attached Exh Section	Twp.	Range proposed p	Thurston lace of use is lo	County Cated? YES	Parcel No. Multiple
ttach a copy of the tate contract, pro Department of Health ID #04397K). See a vou own all the lano, do you have le	se legal des perty deed approved attached Exh Section	Twp.	Range proposed p	Thurston lace of use is lo	County Cated? YES	Parcel No. Multiple
ttach a copy of the tate contract, pro Department of Health ID #04397K). See a department of you own all the lano, do you have le	se legal des perty deed approved attached Exh Section	Twp.	Range proposed p	Thurston lace of use is lo	County Cated? YES	Parcel No. Multiple
Department of Health (ID #04397K). See a s	se legal des perty deed approved ttached Exh Section ands on wingal author (s), addres	Twp.	Range proposed p ke this app	Thurston lace of use is localication for use er: N/A – m	County County of another's larunicipal system	Parcel No. Multiple S NO. Md? YES NO
Department of Health ID #04397K). See a se	se legal des perty deed approved ttached Exh Section ands on wingal author (s), address	Twp. hich the pass, and plass or claim	Range proposed p ke this appropriate numb	Thurston lace of use is localication for use er:N/A - mi	County County Of another's larunicipal system	Parcel No. Multiple S NO. and? YES NO
Department of Health ID #04397K). See a se	se legal des perty deed approved attached Exh Section ands on wing ands on wing ands on wing ands on wing ands on wing ands on wing attached Exh	Twp. hich the part of the service o	Range Proposed propo	Thurston lace of use is localication for use er: N/A - more ed with this property. Certificate of the complex	County Of another's larunicipal system Operty or water see of Groundwater	Parcel No. Multiple S NO. Md? YES NO

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. See attached Exhibit B

Section 5. WATER SYSTEM DESCRIPTION

ant, and available upon request. See attached
M INFORMATION
M INFORMATION
ipal Water Systems only d under RCW 90.03.015)
oulation to be served water: 77 ERUs (approx. 4,466 residents)
ture population to be served:
ture population to be served: 7 ERUs (20 year projection)
7 ERUs (20 year projection)
e Department of Health, Drinking Water
27 ERUs (20 year projection) e Department of Health, Drinking Water #04397K
-

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

<u>Irrigation</u>
Total number of acres requested to be irrigated under this application = N/A ACRES
NOTE: Outline the area to be irrigated on your attached map.
<u>Stockwater</u>
List number and kind of stock: N/A
Is the proposed project for a dairy farm? ☐ YES ☒ NO
Other Proposed Farm Uses
Describe all proposed uses: N/A
Family Farm Water Act (RCW 90.66):
 Calculate the acreage in which you have a controlling interest, including only: Acreage irrigated under water rights acquired after December 8, 1977, Acreage proposed to be irrigated under this application, and Acreage proposed to be irrigated under other pending application(s).
Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO
Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter Permit No: N/A
C 41 O OTHER WATER HOLD
Section 8. OTHER WATER USES
Hydropower
Indicate total feet of head and proposed capacity in kilowatts:
Describe works: N/A
Indicate all uses to which power is to be applied:
FERC License No:
Mining/Industrial Use
Describe use, method of supplying and utilizing water: N/A

Other Use
Section 9. WATER STORAGE
Will you be using a dam, dike, or other structure to retain or store water? ✓ YES ☐ NO
Are you proposing to store more than 10 acre-feet of water? YES NO
Will the water depth be 10 feet or more? YES NO (see below)
If you answered yes to any of the above questions, please describe: Existing reservoir. Existing reservoir located
Thurston County Tax Parcel No. 11814320400. Thurston PUD does not propose any new water storage or reservo
components as part of this application.
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest poi and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.
Section 10. DRIVING DIRECTIONS
Provide detailed driving directions to the project site: Please contact Kim Gubbe at Thurston County PUD to
arrange for site visit or inspection. Kim Gubbe, Operations Manager, Thurston PUD, 921 Lakeridge Way SW,
Suite 301, Olympia, WA 98502; 360-357-8783
Site Address: Wells site location: 414 Wildcat Street SE, Lacey, WA 98503

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Joseph A. Rehberger Print Name (Applicant or Authorized Represe	Signature ATTORNEY THURST	May 29, 2013 FOR Date PVD
Print Name (Legal Owner or Part Owner Place	Signature of Use)	Date
Print Name (Legal Owner or Part Owner Place		Date
*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	which the project is located: Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
OLYMPIA, WA 98504-7611	Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.

Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

